



Legal Aid  
Agency

## Details of Counsel Claims Paid to Date under this certificate

Please provide separate breakdowns of counsel payments according to your records. You can submit this to [ContactCivil@legalaid.gsi.gov.uk](mailto:ContactCivil@legalaid.gsi.gov.uk) to have your records checked or attach it to your Claim Form.

Client:

Certificate number:

| No                                   | Counsel (Account No. & Name) | Date of Work | Total (Inc. VAT) | Office Use<br>Payment/Reconcile |
|--------------------------------------|------------------------------|--------------|------------------|---------------------------------|
| 1                                    |                              |              |                  |                                 |
| 2                                    |                              |              |                  |                                 |
| 3                                    |                              |              |                  |                                 |
| 4                                    |                              |              |                  |                                 |
| 5                                    |                              |              |                  |                                 |
| 6                                    |                              |              |                  |                                 |
| 7                                    |                              |              |                  |                                 |
| 8                                    |                              |              |                  |                                 |
| 9                                    |                              |              |                  |                                 |
| 10                                   |                              |              |                  |                                 |
| 11                                   |                              |              |                  |                                 |
| 12                                   |                              |              |                  |                                 |
| 13                                   |                              |              |                  |                                 |
| 14                                   |                              |              |                  |                                 |
| 15                                   |                              |              |                  |                                 |
| 16                                   |                              |              |                  |                                 |
| 17                                   |                              |              |                  |                                 |
| 18                                   |                              |              |                  |                                 |
| 19                                   |                              |              |                  |                                 |
| 20                                   |                              |              |                  |                                 |
| 21                                   |                              |              |                  |                                 |
| 22                                   |                              |              |                  |                                 |
| 23                                   |                              |              |                  |                                 |
| 24                                   |                              |              |                  |                                 |
| 25                                   |                              |              |                  |                                 |
| 26                                   |                              |              |                  |                                 |
| <b>OVERALL TOTAL PAID TO COUNSEL</b> |                              |              |                  |                                 |